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**2017 Caravan Form**

***NO Vacant Property or Commercial Listings Allowed***

**NEW Residential Listings Only!**

|  |  |  |
| --- | --- | --- |
| **BASALT/OLD SM/MS HTS** **Every other Wednesday****9:30 – 11:00 AM** | **SNOWMASS VILLAGEEvery other Wednesday****9:30 –11:30 AM** | **ASPEN****Every Thursday****Thursdays 9:30 – 11:30 AM** |
| **[ ]**  | **January 4** | **[ ]**  | **January 11** | **[ ]  January 5** | **[ ]  April 27** |
| **[ ]**  | **January 18** | **[ ]**  | **January 25** | **[ ]  January 12** | **[ ]  May 4** |
| **[ ]**  | **February 1** | **[ ]**  | **February 8** | **[ ]  January 19** | **[ ]  May 11** |
| **[ ]**  | **February 15** | **[ ]**  | **February 22** | **[ ]  January 26** | **[ ]  May 18** |
| **[ ]**  | **March 1** | **[ ]**  | **March 8** | **[ ]  February 2** | **[ ]  May 25** |
| **[ ]**  | **March 15** | **[ ]**  | **March 22** | **[ ]  February 9** | **[ ]  June 1** |
| **[ ]**  | **March 29** | **[ ]**  | **April 5** | **[ ]  February 16** | **[ ]  June 8** |
| **[ ]**  | **April 12** | **[ ]**  | **April 19** | **[ ]  February 23** | **[ ]  June 15** |
| **[ ]**  | **April 26 – NO CARAVAN SPRING TOUR** | **[ ]**  | **May 3 - NO CARAVAN SPRING TOUR** | **[ ]  March 2** | **[ ]  June 22** |
| **[ ]**  | **May 10** | **[ ]**  | **May 17** | **[ ]  March 9** | **[ ]  June 29** |
| **[ ]**  | **May 24** | **[ ]**  | **May 31** | **[ ]  March 16** | **[ ]  July 6** |
| **[ ]**  | **June 7** | **[ ]**  | **June 14** | **[ ]  March 23** | **[ ]  July 13** |
| **[ ]**  | **June 21** | **[ ]**  | **June 28** | **[ ]  March 30** | **[ ]  July 20** |
| **[ ]**  | **July 5** | **[ ]**  | **July 12** | **[ ]  April 6** | **[ ]  July 27** |
| **[ ]**  | **July 19** | **[ ]**  | **July 26** | **[ ]  April 13** | **[ ]  August 3** |
| **[ ]**  | **August 2** | **[ ]**  | **August 9** | **[ ]  April 20** | **[ ]  August 10** |
| **Office Name**  | **Today’s Date** |  |
| **Contact** | **Office Main Phone** |  |
| **MLS Number**  | **List Date** |  |
| **Address and Unit #** | **Price** |  |
| **Subdivision**  | **City** |  |
| **Listing Agent Name** | **Broker Cell** |  |
| **Listing Agent E-mail** | **Serving Food?** |  |
| **MLS Number** | **List Date** |  |
| **Address and Unit #** | **Price** |  |
| **Subdivision**  | **City** |  |
| **Listing Agent Name** | **Broker Cell** |  |
| **Listing Agent E-mail** | **Serving Food?** |  |
| **Submittal Deadline: Submissions with MLS#s MUST be received no later than Monday at noon to be placed on the weekly caravan.** |
| **E-mail to Membership@aspenrealtors.com** |
| **Fax Form to 970-927-4783** |