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**2017 Caravan Form**

***NO Vacant Property or Commercial Listings Allowed***

**NEW Residential Listings Only!**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BASALT/OLD SM/MS HTS**  **Every other Wednesday**  **9:30 – 11:00 AM** | | **SNOWMASS VILLAGE Every other Wednesday**  **9:30 –11:30 AM** | | | **ASPEN**  **Every Thursday**  **Thursdays 9:30 – 11:30 AM** | | |
|  | **January 4** |  | **January 11** | | **January 5** | | **April 27** |
|  | **January 18** |  | **January 25** | | **January 12** | | **May 4** |
|  | **February 1** |  | **February 8** | | **January 19** | | **May 11** |
|  | **February 15** |  | **February 22** | | **January 26** | | **May 18** |
|  | **March 1** |  | **March 8** | | **February 2** | | **May 25** |
|  | **March 15** |  | **March 22** | | **February 9** | | **June 1** |
|  | **March 29** |  | **April 5** | | **February 16** | | **June 8** |
|  | **April 12** |  | **April 19** | | **February 23** | | **June 15** |
|  | **April 26 – NO CARAVAN SPRING TOUR** |  | **May 3 - NO CARAVAN SPRING TOUR** | | **March 2** | | **June 22** |
|  | **May 10** |  | **May 17** | | **March 9** | | **June 29** |
|  | **May 24** |  | **May 31** | | **March 16** | | **July 6** |
|  | **June 7** |  | **June 14** | | **March 23** | | **July 13** |
|  | **June 21** |  | **June 28** | | **March 30** | | **July 20** |
|  | **July 5** |  | **July 12** | | **April 6** | | **July 27** |
|  | **July 19** |  | **July 26** | | **April 13** | | **August 3** |
|  | **August 2** |  | **August 9** | | **April 20** | | **August 10** |
| **Office Name** | | | | **Today’s Date** | |  | |
| **Contact** | | | | **Office Main Phone** | |  | |
| **MLS Number** | | | | **List Date** | |  | |
| **Address and Unit #** | | | | **Price** | |  | |
| **Subdivision** | | | | **City** | |  | |
| **Listing Agent Name** | | | | **Broker Cell** | |  | |
| **Listing Agent E-mail** | | | | **Serving Food?** | |  | |
| **MLS Number** | | | | **List Date** | |  | |
| **Address and Unit #** | | | | **Price** | |  | |
| **Subdivision** | | | | **City** | |  | |
| **Listing Agent Name** | | | | **Broker Cell** | |  | |
| **Listing Agent E-mail** | | | | **Serving Food?** | |  | |
| **Submittal Deadline: Submissions with MLS#s MUST be received no later than Monday at noon to be placed on the weekly caravan.** | | | | | | | |
| **E-mail to Membership@aspenrealtors.com** | | | | | | | |
| **Fax Form to 970-927-4783** | | | | | | | |